

S.E. 1/4
SECTION 7, T.5N., R.2W., S.L.B.&M.
HOOPER DISTRICT
SCALE: 1" = 200'

HOOPER WATER IMPROVEMENT DISTRICT & CITY

43
SEE P. 86

SEE P. ⁴⁶~~86~~C

SEE ~~P. 43~~
Bx. 9 R. 77

STANLEY MARTIN JOHNSON
2.4 KAREN JEAN
~~103 B CH~~

RB 10-154

